

# BLOSSBURG BOROUGH COUNCIL MEETING

## March 9, 2016

Pledge of Allegiance recited.

Council President Jolene Hall called the Blossburg Borough Council regular meeting to order at 6:30 P.M. in the Council Room of the Borough Building, 245 Main Street, Blossburg, PA.

**Attendance:** Vice-President Jill Nickerson; Pro Temp Tonya McNamara; Councilmembers Paul Hosszu, Timothy Martin, (absent, Jerome Ogden, James Rakoski (in Florida)); Mayor Shane Nickerson; (absent, Borough Solicitor Patrick Barrett (in Florida)); Chief Joshua McCurdy; Borough Manager George D. Lloyd; Borough Secretary Mary Signor; Jason Przybycien Wellsboro Gazette; Unisatvti Hicks-Lee; Mataya Nickerson.

**Minutes:** The minutes of the February 10, 2016 meeting were accepted on motion of Jill Nickerson; second, Paul Hosszu. All in favor.

**Treasurer's Report:** Report accepted subject to audit on motion of Paul Hosszu; second, Jill Nickerson. All in favor.

**Bills:** Bills to be paid on motion of Paul Hosszu; second, Jill Nickerson. All in favor.

**Guests:** Unisatvti Hicks-Lee and Mataya Nickerson were attending for observation.

### **Reports:**

(A) **NPHS Student:** Nothing to report.

### (B) **Committee Business Development:**

Blossburg V.I.B.E. (Visions in Business and Entertainment) meetings are held on fourth Wednesday of the month at 242 Coffee Company at 6:00 P.M.

Tonya McNamara reported on the topics discussed at last V.I.B.E. meeting: (1) Branding Project. (2) Advertising: V.I.B.E. marketing fliers to be inserted in the Williamsport Sun-Gazette and a monthly article in Rt. 15 / Rt. 6 magazine. (3) Work on setting up a V.I.B.E. website. (4) Blossburg Community Yard Sale will be held April 30, 2016.

(C) **Mayor:** Nothing to report.

(D) **Police:** Everyone has received a copy of the Police Report.

The Police Report was accepted on motion of Jill Nickerson; second, Paul Hosszu. All in favor.

District Magistrate Fines Total: \$960.85.

(E) **Police Committee:** Nothing to report.

### (F) **Borough Manager:**

Borough Manager Report accepted. Motion of Tonya McNamara; second, Paul Hosszu. All in favor.

Motion to approve revised Committees of Council was made by Tonya McNamara; second, Paul Hosszu. All in favor.

Reports:COMMITTEES OF COUNCILGARBAGE: SEWER: WATER:

Timothy Martin	112 Adam Drive	570-220-4160
Paul Hosszu (C)	115 Seymour Street	570-263-2264
Tonya McNamara	113 South Williamson Road	570-638-3112

BUDGET:

Jerome Ogden (C)	262 South Williamson Road	570-638-2296
Jill Nickerson	217 Parkhurst Street	570-638-2586
James Rakoski	133 North Williamson Road	570-638-3056

STREETS & ROADS: PROPERTY & BOROUGH EQUIPMENT:

Jerome Ogden (C)	262 South Williamson Road	570-638-2296
Timothy Martin	112 Adam Drive	570-220-4160
Tonya McNamara	113 South Williamson Road	570-638-3112

LIBRARY:

**(Blossburg Memorial Library Meetings are held Quarterly – Jan-April-July-October  
3<sup>rd</sup> Monday of Month in the Blossburg Memorial Basement at 4:00 P.M.)**

Shane Nickerson	217 Parkhurst Street	570-638-2586
Jolene Hall	111 Main Street	570-638-3565
James Rakoski	133 North Williamson Road	570-638-3056

POLICE:

Jerome Ogden (C)	262 South Williamson Road	570-638-2296
Jill Nickerson	217 Parkhurst Street	570-638-2586
Paul Hosszu	115 Seymour Street	570-263-2264

FIRE:

**(Blossburg Fire Department Meetings are held the 4<sup>th</sup> Monday of Month in the  
Blossburg Fire & Ambulance Building at 7:30 P.M.)**

Shane Nickerson	217 Parkhurst Street	570-638-2586
Jolene Hall (C)	111 Main Street	570-638-3565
Paul Hosszu	115 Seymour Street	570-263-2264

RECREATION:

Jill Nickerson	217 Parkhurst Street	570-638-2586
George Lloyd	205 South Williamson Road	570-638-2836
Jolene Hall (C)	111 Main Street	570-638-3565
Tonya McNamara	113 South Williamson Road	570-638-3112

MONUMENT:

Jerome Ogden	262 South Williamson Road	570-638-2296
James Rakoski	133 North Williamson Road	570-638-3056
Timothy Martin	112 Adam Drive	570-220-4160

SHADE TREE COMMISSION:

Jeffrey Everett	331 South Williamson Road	570-638-3554
William Novitske, Jr.	230 South Williamson Road	570-638-2455
Robert Kelly	127 Main Street	570-638-0319

BUSINESS DEVELOPMENT:

Timothy Martin	112 Adam Drive	570-220-4160
Tonya McNamara (C)	113 South Williamson Road	570-638-3112
Shane Nickerson	217 Parkhurst Street	570-638-2586

VACANCY BOARD:

Anthony Lupkowski (C)	209 Ruah Street	570-638-2306
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V.I.B.E.:

Jill Nickerson	217 Parkhurst Street	570-638-2586
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**\*(C) CHAIRPERSON**

**Council President shall serve as an ex-officio member of all committees.**

**Reports:**

(G) **Planning Commission:** No meeting.

**Zoning Hearing Board:**

A meeting is scheduled for March 16, 2016 to discuss request from Jim Wagner, owner of Jim's Service Station, 314 Main Street, to add an addition onto business.

(H) **Recreation:** Recreation Board discussed pool and concession management.

Jill Nickerson, Shane Nickerson, and George D. Lloyd met with Chuck Strodoski, RLA Landscape Architect to discuss new playground design and equipment. Mr. Strodoski is to submit a proposal for project.

**Trees:** Funding request letters were sent to local organizations. No responses received.

**Island Park River Walk:** Nothing to report.

(I) **Fire:** No Financial Report or Minutes were received.

(J) **Library:** Nothing to report.

(K) **Street Committee:** A meeting is scheduled on March 30, 2016 at 10:30 A.M. to discuss sidewalks.

(L) **Shade Tree Commission:** Nothing to report.

(M) **Budget:** Nothing to report.

A 1<sup>st</sup> Quarter 2016 Budget Report will be ready for next Council Meeting.

(N) **Blossburg Municipal Authority (BMA):**

BMA is locating water valves and sewer manholes for the satellite mapping. Work is being done through a Tioga County grant.

A survey was done on March 8, 2016 for a PennDOT Permit to allow the Water Authority to install 10" DIP along Ogdensburg Road. Project to be started in April.

**OLD BUSINESS:**

1. **Southern Tioga School District (STSD) Plans:**

Board met and discussed cost repairs of schools. A Power Point presentation is on school website showing proposals / scope of work. Old section of North Penn High School is to be tore down.

2. **Borough Code of Ordinances – Update Keystate Publishers:** Nothing to report.

3. **Tioga County Association of Boroughs Resolution Proposing a Change to the Assessment of Lands Divided by Boundary Lines:**

To be discussed at the Tioga County Association of Boroughs dinner meeting on March 24, 2016.

**OLD BUSINESS:**

**4. Fall Brook AMD Treatment Projects O & M Meeting:**

Shane Nickerson, George D. Lloyd, and Daniel Grinnell attended the meeting that was held on March 8, 2016. The purpose of the meeting was to review the Fall Brook treatment systems and conduct a field visit. Ribbon Cutting Ceremony invitations are forthcoming. Ceremony will be held on May 19, 2016 at Hillside Rod & Gun Club.

**5. Business Development Committee:**

Just looking at websites for now. Pennsylvania Association of Boroughs (PSAB) charges \$50.00 set up fee and an annual fee of \$389.00.

Also designing a Business Development pamphlet.

**NEW BUSINESS:** No new business.

**ANNOUNCEMENTS:**

**TIOGA COUNTY ASSOCIATION OF BOROUGHES DINNER MEETING WILL BE HELD THURSDAY, MARCH 24, 2016 AT THE BLOSSBURG FIRE & AMBULANCE BUILDING, 324 MAIN STREET, BLOSSBURG, PA. SOCIAL HOUR BEGINNING AT 6:00 P.M. FOLLOWED BY DINNER AT 6:30 P.M.**

**TIOGA COUNTY DEVELOPMENT CORPORATION 20<sup>TH</sup> ANNUAL TCDC LEGISLATIVE BREAKFAST AT THE PENN WELLS HOTEL, 62 MAIN STREET, WELLSBORO, PA ON THURSDAY, MARCH 24, 2016 FROM 8:00 A.M. TO 10:00 A.M. (BUFFET OPENS AT 7:30 A.M.). R.S.V.P. & PAYMENT DUE BY MARCH 18, 2016.**

**FALL BROOK RIBBON CUTTING, HILLSIDE ROD & GUN CLUB, BLOSSBURG, PA ON THURSDAY, MAY 19, 2016, FROM 12:00 P.M. TO 2:00 P.M.**

**ADJOURNMENT:** President Jolene Hall closed the meeting at 7:20 P.M.

Motion of Paul Hosszu; second, Tonya McNamara. All in Favor.

**Next Council Meeting is scheduled for Wednesday, April 13, 2016 at 6:30 P.M. in the Blossburg Borough Building Council Room.**

**EXECUTIVE SESSION REQUESTED BY COUNCIL PRESIDENT JOLENE HALL, AT END OF COUNCIL MEETING. NO ACTION TO BE TAKEN. POSSIBLE LITIGATION TO BE DISCUSSED.**